# **Sherman County Soil and Water Conservation District**

### **MEETING MINUTES**

May 9, 2023 8:10 AM

## OSU Extension Office 66365 Lone Rock Rd, Moro, OR 97039

**Board Present** 

Jess Stutzman
Nick von Borstel
Clint Moore
Trevor Fields
Josh Hilderbrand

**Others Present** 

Amanda Whitman, District Manager Marylou Martin, Office Assistant Joan Bird, Sherman County Commissioner Jacob Powell, OSU Extension

#### I. ORDER

Meeting was called to order at 8:10 am by chairman, Jess Stutzman.

## II. REVIEW/ADDITIONS TO AGENDA

None

#### III. MINUTES

Clint moved to approve minutes for the April  $11^{\text{th}}$  board meeting. Nick seconded. Motion passed unanimously.

## IV. GUESTS/PUBLIC COMMENT

No guest/public comment

#### V. TREASURERS REPORT

Financials and bills were presented. Trevor moved to approve the bills as presented and Clint seconded. Motion passed unanimously.

### VI. STAFF UPDATES

- A. District Manager See attached.
  - a. Grant Updates
    - i. Received payment for 1 grant, working on fund request for 1 grant, and submitted fund request for 1 grant. Received payment from ODA grant and working on new grant application. Site visit for 2 new haul roads, 1 boundary fence completion. Submitted 1 monitoring report and received final payment on CREP grant. Small grants: Submitted 1 completion report and 1 payment received. SIA—Maria sent letters to review for Opportunity landowners.

<sup>\*</sup>Documents/attachments mentioned in minutes can be obtained by request

- b. Building Update—Construction should be done by mid-September.
- c. Other
  - i. Tree sale--13 customers with a total sales of \$4,219.56.
  - ii. Website—Amanda and Marylou had meeting with website representative, should be live by the end of May.
  - iii. Amanda went to a SDAO Human Resources Training in Pendleton.
  - iv. Marylou has been doing Watershed Education outreach at the school, talking to teachers about the grant opportunity.

## VII. ACTION ITEMS

#### A. Personnel

- a. Vacant Position--The Watershed Coordinator position is still vacant.
  - i. Internship—the new intern will come in as much as we need her to, part-time. She can shadow, take monitoring pictures, possibly set up the County Cost Share grants and work on the Bill Todd site.

## B. County Cost Share -

- a. Application Updates/Changes—The Board discussed making the following changes to the application:
  - i. \$20,000 cap per landowner or entity in a 5 year period
  - ii. \$7,500 year limit with the 25% match
  - iii. Extend deadline to 2 years for completion
- b. Applications—2 new applications
  - i. Haul Road John Day side 3,954'. Clint moved to approve and Nick seconded it. Motion passed unanimously.
  - ii. Spring Development John Day side, total cost: \$8,944, SWCD portion: \$6,708. Nick moved to approve and Trevor seconded it. Motion passed unanimously.

#### C. Policy Review

a. Amanda presented additions to the policy including numbers 4 & 5 and a new records retention policy. Trevor moved to approve fiscal policy resolution. Clint seconded it. Motion passed unanimously.

#### D. FY 23-24 Budget

 a. Budget Committee approved FY 23-24 budget this morning. The Board approved that the Budget Hearing will be June 13<sup>th</sup> prior to the regular scheduled SWCD Board Meeting.

#### E. Watershed Education Grant

- a. 4<sup>th</sup> –6<sup>th</sup> grade 4-H Camp this summer. This is a day camp (2 days) bussing the youth to Brooks Memorial Retreat in Goldendale. Nick moved to approve the grant at \$2,500. Clint seconded it. Motion passed unanimously.
- b. Exploration Station (water table) for the kindergarten class. Supplies include a pump watering system, microscope, sand, and tools. Clint moved to approve the Exploration Station for \$864.89. Nick seconded it. Motion passed unanimously.

<sup>\*</sup>Documents/attachments mentioned in minutes can be obtained by request

## VIII. AGENCY REPORTS

- A. NRCS Amanda reported that CSP was adding a new enhancement for drone, weedit type technology (to upgrade). If you want to be part of this program, get in touch with Misty as soon as possible.
- B. FSA- Not present
- C. OSU Extension—Jacob present details on this year's Crop Tour. It is on June 1<sup>st</sup> from 8:30am-12:00pm starting in Wasco at the Event Center. SWCD helped sponsor the tour. June 8<sup>th</sup> is the Wasco County Crop Tour. June 14<sup>th</sup> is the Experiment Station field day starting at the Fairgrounds.

## IX. OTHER BUSINESS

The Watershed Council will meet at 7:30 on June 13th.

### X. NEXT MEETING

Next meeting is June 13th at 8:30 am.

## XI. ADJOURNMENT

With no further business of the board meeting was adjourned at 9:27 am.

Respectfully,

Nick von Borstel, Secretary

Approved by the Board of Directors June 13, 2023:

Jess Stutzman, Chair

<sup>\*</sup>Documents/attachments mentioned in minutes can be obtained by request