

Sherman County Soil and Water Conservation District

MEETING AGENDA

Tuesday, October 13, 2026

8:30 AM

**USDA Service Center
2004 First St, Moro, OR 97039
SWCD Board Meeting**

Please join my meeting from your computer, tablet or smartphone.

Join: <https://teams.microsoft.com/meet/25626756983969?p=8mOoJTsqXnzruZYX7g>

Meeting ID: 256 267 569 839 69

Passcode: Rn2TD75q

Agenda

- I. CALL MEETING TO ORDER**
- II. ADDITIONS TO AGENDA**
- III. MINUTES**
Approve minutes from September 8th board meeting.
- IV. GUESTS/PUBLIC COMMENT (15 min limit/person on Agenda topic only)**
- V. AGENCY/PARTNER REPORTS**
 - A. Sherman County
 - B. NRCS
 - C. FSA
 - D. OSU Extension
- VI. TREASURES REPORT**
 - A. Financial Report
 - B. Review/Approve Bills
- VII. STAFF UPDATES**
 - A. District Manager
 - B. Assistant Manager
 - C. Program Specialist
 - i. Small Grant Application(s)
 - D. Conservation Tech
- VIII. ACTION ITEMS**
 - A. Personnel
 - B. County Cost Share
 - i. Application verbiage
 - ii. Application(s)
 - C. Public Contracting Policy
 - D. Audit
- IX. OTHER BUSINESS**
 - A. Sign Checks
- X. AGENDA SUGGESTIONS FOR FUTURE MEETINGS (From Board/Staff)**
 - A. Next Meeting – November 10, 2026
- XI. ADJOURNMENT**