

# Sherman County Soil and Water Conservation District

## MEETING AGENDA

**Tuesday, March 10, 2026**

**8:30 AM**

**USDA Service Center  
2004 First St, Moro, OR 97039  
SWCD Board Meeting**

### Agenda

- I. CALL MEETING TO ORDER**
- II. REVIEW/ADDITIONS TO AGENDA**
- III. MINUTES**  
Approve minutes from February 10<sup>th</sup> board meeting
- IV. GUESTS/PUBLIC COMMENT (15 min limit/person)**
- V. TREASURES REPORT**
  - A. Financial Report
  - B. Review/Approve Bills
- VI. STAFF UPDATES**
  - A. District Manager
  - B. Office Assistant
  - C. Watershed Coordinator
    - a. Small Grant Application(s)
  - D. Conservation Tech
- VII. ACTION ITEMS**
  - A. Personnel
    - a. Employee Evaluations
  - B. County Cost Share
    - a. Cost List Review/Update
    - b. Application
  - C. Public Meeting Policy
- VIII. AGENCY REPORTS**
  - A. NRCS
  - B. FSA
  - C. OSU Extension
- IX. EXECUTIVE SESSION**
  - A. ORS 192.660(2)(i) and 192.660(8) to review employee performance
- X. OTHER BUSINESS**
  - A. Budget Committee Meeting March 16<sup>th</sup> @ 1 pm
  - B. Board Training March 17<sup>th</sup> @ 10 am
  - C. Sign Checks
- XI. NEXT MEETING**  
April 14, 2026
- XII. ADJOURNMENT**