

# Sherman County Soil and Water Conservation District

## MEETING AGENDA

**October 14, 2025**

**8:30 AM**

**\*VIRTUAL\***

**SWCD Board Meeting**

### Agenda

- I. CALL MEETING TO ORDER**
- II. REVIEW/ADDITIONS TO AGENDA**
- III. MINUTES**  
Approve minutes from September 9<sup>th</sup> board meeting and September 15<sup>th</sup> special meeting.
- IV. GUESTS/PUBLIC COMMENT (15 min limit/person)**
- V. TREASURES REPORT**
  - A. Financial Report
  - B. Review/Approve Bills
- VI. STAFF UPDATES**
  - A. District Manager
  - B. Office Assistant
  - C. Watershed Tech
- VII. ACTION ITEMS**
  - A. Personnel
    - a. Vacant position
  - B. County Cost Share
    - a. Application(s)
  - C. Payroll/Bookkeeping
  - D. OACD Election
  - E. Watershed Education Grant
    - a. Application(s)
- VIII. AGENCY REPORTS**
  - A. NRCS
  - B. FSA
  - C. OSU Extension
- IX. OTHER BUSINESS**
  - A. Sign Checks
- X. NEXT MEETING**  
WEDNESDAY November 12, 2025
- XI. ADJOURNMENT**