

# Sherman County Soil and Water Conservation District

## MEETING AGENDA

**Tuesday, June 9, 2026**

**8:30 AM**

**USDA Service Center  
2004 First St, Moro, OR 97039  
SWCD Board Meeting**

**Please join my meeting from your computer, tablet or smartphone.**

**Join:** <https://teams.microsoft.com/meet/25626756983969?p=8mOoJTsqXnzruZYX7g>

Meeting ID: 256 267 569 839 69

Passcode: Rn2TD75q

### Agenda

- I. CALL MEETING TO ORDER**
- II. ADDITIONS TO AGENDA**
- III. MINUTES**  
Approve minutes from May 12<sup>th</sup> board meeting.
- IV. GUESTS/PUBLIC COMMENT (15 min limit/person on Agenda topic only)**
- V. AGENCY/PARTNER REPORTS**
  - A. Sherman County
    - i. SIP Information
  - B. NRCS
  - C. FSA
  - D. OSU Extension
- VI. TREASURES REPORT**
  - A. Financial Report
  - B. Review/Approve Bills
    - i. OACD Dues
- VII. STAFF UPDATES**
  - A. District Manager
  - B. Office Assistant
  - C. Conservation Tech
    - i. Small Grant Application(s)
- VIII. ACTION ITEMS**
  - A. Personnel
    - i. Watershed Technician
  - B. Annual Work Plan
- IX. OTHER BUSINESS**
  - A. Sign Checks
- X. AGENDA SUGGESTIONS FOR FUTURE MEETINGS (From Board/Staff)**
  - A. Next Meeting – September 8, 2026
- XI. ADJOURNMENT**